



Hagerstown/Eastern Panhandle Metropolitan Planning Organization
33 W. Washington St., 4th Floor, Suite 402, Hagerstown, MD 21740
Phone: 240-313-2080, Fax: 240-313-2084
www.hepmpo.net

INTERSTATE COUNCIL MEETING

May 19, 2021, 1:30pm

AGENDA

Please join meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/884275325>
You can also dial in using your phone: United States +1 (669) 224-3412; Access Code: 884-275-325

CALL TO ORDER, *Chair Mark Baldwin*

ROLL CALL OF PARTICIPANTS, *Debra Eckard, HEPMPO/Washington County Department of Planning and Zoning*

APPROVAL OF MINUTES (March 17, 2021), *Chair Mark Baldwin – Discussion/Action*

I. Transportation Improvement Program

FY2021-2024 WEST VIRGINIA TRANSPORTATION IMPROVEMENT PROGRAM ADJUSTMENTS, *Kevin Donohue, Transportation Planner – Information/Discussion*

FY2021-2024 MARYLAND TRANSPORTATION IMPROVEMENT PROGRAM ADJUSTMENTS, *Kevin Donohue, Transportation Planner – Information/Discussion*

II. Long Range Transportation Plan

LONG RANGE TRANSPORTATION PLAN UPDATE, *Matt Mullenax, Executive Director – Information/Discussion*

MARTINSBURG PIKE CORRIDOR VISION PLAN, *Matt Mullenax, Executive Director – Information/Discussion*

WV51 FEASIBILITY STUDY, *Matt Mullenax, Executive Director – Information/Discussion*

WV9 PLANNING AND ENVIRONMENTAL LINKAGES STUDY, *Matt Mullenax, Executive Director – Information/Discussion*

TITLE VI PLAN UPDATE, *Matt Mullenax, Executive Director – Discussion/Action*

DUAL HIGHWAY SPEED MANAGEMENT STUDY, *Matt Mullenax, Executive Director – Discussion/Action*

EPTA COMMUTER BUS SERVICE IMPLEMENTATION PLAN, *Matt Mullenax, Executive Director – Discussion/Action*



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III. Organizational Administration

DRAFT FY 2022 UNIFIED PLANNING WORK PROGRAM, *Matt Mullenax, Executive Director – Discussion/Action – Resolution 2021-13*

FINANCIAL STATUS UPDATE, *Jill Baker, HEPMPO/Washington County Department of Planning and Zoning – Information/Discussion*

URBAN AREAS FOR 2020 CENSUS PROPOSED CRITERIA, *Kevin Donohue, Transportation Planner – Information/Discussion*

DIRECTOR’S REPORT, *Matt Mullenax, Executive Director – Information/Discussion*

IV. Executive Session

To discuss personnel matters that concern one or more specific individuals.

V. Other Business

PUBLIC COMMENT

NEXT MEETING AUGUST 19, 2021 – HAGERSTOWN, MD (TENTATIVELY)

V. Adjournment