



**Hagerstown/Eastern Panhandle Metropolitan Planning Organization**  
33 W. Washington St., 4th Floor, Suite 402, Hagerstown, MD 21740  
Phone: 240-313-2080, Fax: 240-313-2084  
[www.hepmpo.net](http://www.hepmpo.net)

## **TECHNICAL ADVISORY COMMITTEE MEETING**

**March 17, 2021, 10:30am**

### **AGENDA**

Please join meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/580966261>  
You can also dial in using your phone: United States +1 (571) 317-3122; Access Code: 580-966-261

**CALL TO ORDER**, *Matt Mullenax Executive Director*

**ROLL CALL of PARTICIPANTS**, *Debra Eckard, HEPMPO/Washington County Department of Planning and Zoning*

**APPROVAL OF MINUTES (January 20, 2021)**, *Matt Mullenax, Executive Director – Discussion/Action*

#### **I. Transportation Improvement Program**

**FY2021-2024 WEST VIRGINIA TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS**, *Kevin Donohue, Transportation Planner – Discussion/Action – Resolution 2021-12*

**FY2021-2024 MARYLAND TRANSPORTATION IMPROVEMENT PROGRAM ADJUSTMENTS**, *Kevin Donohue, Transportation Planner – Information/Discussion*

**MDOT MTA TRANSIT SAFETY PERFORMANCE MEASURES**, *Michael Winger, Maryland Transit Administration – Information/Discussion*

#### **II. Long Range Transportation Plan**

**MDOT SHA CONTEXT DRIVEN ACCESS AND MOBILITY FOR ALL USERS**, *Kandese Holford, Maryland State Highway Administration – Information/Discussion*

**LONG RANGE TRANSPORTATION PLAN UPDATE**, *Matt Mullenax, Executive Director – Information/Discussion*

**MARTINSBURG PIKE CORRIDOR VISION PLAN**, *Matt Mullenax, Executive Director – Information/Discussion*

**WV51/WEST WASHINGTON STREET FEASIBILITY STUDY**, *Matt Mullenax, Executive Director – Information/Discussion*

**WV9 PLANNING AND ENVIRONMENTAL LINKAGES STUDY**, *Matt Mullenax, Executive Director – Information/Discussion*



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**III. Organizational Administration**

**DRAFT FY2022 UNIFIED PLANNING WORK PROGRAM**, *Jill Baker, HEPMPO/Washington County Department of Planning and Zoning – Information/Discussion*

**FINANCIAL STATUS UPDATE**, *Jill Baker, HEPMPO/Washington County Department of Planning and Zoning – Information/Discussion*

**URBAN AREAS FOR 2020 CENSUS PROPOSED CRITERIA**, *Matt Mullenax, Executive Director – Information/Discussion*

**DIRECTOR’S REPORT**, *Matt Mullenax, Executive Director – Information/Discussion*

**IV. Other Business**

**PUBLIC COMMENT**

**NEXT MEETING MAY 19, 2021 – HAGERSTOWN, MD (TENTATIVELY)**

**V. Adjournment**