



Hagerstown/Eastern Panhandle Metropolitan Planning Organization
33 W. Washington St., 4th Floor, Suite 402, Hagerstown, MD 21740
Phone: 240-313-2080, Fax: 240-313-2084
www.hepmpo.net

INTERSTATE COUNCIL MEETING

March 17, 2021, 1:30pm

AGENDA

Please join meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/627424733>
You can also dial in using your phone: United States +1 (224) 501-3412; Access Code: 627-424-733

CALL TO ORDER, *Vice Chair Kevin Cerrone*

ELECTION OF OFFICERS, *Vice Chair Kevin Cerrone - Information/Discussion*

ROLL CALL of PARTICIPANTS, *Debra Eckard, HEPMPO/Washington County Department of Planning and Zoning*

APPROVAL OF MINUTES (January 20, 2021), *Vice Chair Kevin Cerrone – Discussion/Approval*

I. Transportation Improvement Program

FY2021-2024 WEST VIRGINIA TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS, *Kevin Donohue, Transportation Planner – Discussion/Action – Resolution 2021-12*

FY2021-2024 MARYLAND TRANSPORTATION IMPROVEMENT PROGRAM ADJUSTMENTS, *Kevin Donohue, Transportation Planner – Information/Discussion*

MDOT MTA TRANSIT SAFETY PERFORMANCE MEASURES, *Michael Winger, Maryland Transit Administration – Information/Discussion*

II. Long Range Transportation Plan

MDOT SHA CONTEXT DRIVEN ACCESS AND MOBILITY FOR ALL USERS, *Kandese Holford, Maryland State Highway Administration – Information/Discussion*

LONG RANGE TRANSPORTATION PLAN UPDATE, *Matt Mullenax, Executive Director – Information/Discussion*

MARTINSBURG PIKE CORRIDOR VISION PLAN, *Matt Mullenax, Executive Director – Information/Discussion*

WV51/WEST WASHINGTON STREET FEASIBILITY STUDY, *Matt Mullenax, Executive Director – Information/Discussion*

WV9 PLANNING AND ENVIRONMENTAL LINKAGES STUDY, *Matt Mullenax, Executive Director – Information/Discussion*



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III. Organizational Administration

DRAFT FY2022 UNIFIED PLANNING WORK PROGRAM, *Jill Baker, HEPMPO/Washington County Department of Planning and Zoning – Information/Discussion*

FINANCIAL STATUS UPDATE, *Jill Baker, HEPMPO/Washington County Department of Planning and Zoning – Information/Discussion*

URBAN AREAS FOR 2020 CENSUS PROPOSED CRITERIA, *Matt Mullenax, Executive Director – Information/Discussion*

DIRECTOR’S REPORT, *Matt Mullenax, Executive Director – Information/Discussion*

IV. Other Business

PUBLIC COMMENT

ELECTION OF OFFICERS, *Vice Chair Kevin Cerrone - Discussion/Action*

NEXT MEETING MAY 19, 2021 – HAGERSTOWN, MD (TENTATIVELY)

V. Adjournment